

## University of Kashmir

## Revised Date Sheet

For **Regular/Fresh Private candidates** of BG 3<sup>rd</sup> Semester (Batch-2022) Under **NEP 2020** Session <u>February-March</u>, 2024 for Jammu & Kashmir

Time: 2.30 P.M.	
DAY & DATE	UNDERGRADUATE PROGRAMME WITH DIFFERENT MAJOR/ MINOR COURSES
By or Before 17-02-2024	SKILL PAPERS (TO BE CONDUCTED BY CONCERNED COLLEGES)
1, 02 2021	ABILITY ENHANCEMENT COURSES
Tuesday	COMMUNICATIONS SKILL/ ENGLISH LANGUAGE/URDU LANGUAGE/ HINDI LANGUAGE/ PUNJABI LANGUAGE/
20-02-2024	PERSIAN LANGUAGE/ ARABIC LANGUAGE/ KASHMIRI LANGUAGE/ SANSKRIT LANGUAGE  VALUE ADDED COURSES
Thursday	ENVIRONMENTAL SCIENCE EDUCATION
22-02-2024 Saturday	
24-02-2024 Tuesday	UNDERSTANDING INDIA
27-02-2024	DIGITAL & TECHNOLOGICAL SOLUTION
Thursday 29-02-2024	HEALTH & WELLNESS
	MULTIDISCIPILINARY COURSES
SATURDAY 02-03-2024	ANTHROPOLOGY/ ARABIC LITERATURE/ ECONOMICS/ EDUCATION/ ENGLISH LITERATURE/ GENDER STUDIES/ HINDI LITERATURE/ HISTORY/ HOSPITALITY & CATERING TECHNOLOGY/ INDIAN MUSIC/ ISLAMIC STUDIES/ KASHMIRI LITERATURE/ LINGUISTICS/ MASS COMMUNICATION & MULTIMEDIA PRODUCTION (UNDERSTANDING MEDIA)/ PERSIAN LITERATURE/ PHILOSOPHY/ POLITICAL SCIENCE/ PSYCHOLOGY/ PUBLIC ADMINISTRATION/ PUNJABI LITERATURE/ SANSKRIT LITERATURE/ SOCIAL WORK/ SOCIOLOGY/ TOURISM & TRAVEL MANAGEMENT/ URDU LITERATURE/ GEOGRAPHY/ MATHEMATICS/APPLIED MATHEMATICS/ STATISTICS/ MANAGERIAL SKILLS/ INTRODUCTION TO ACCOUNTING (COMMERCE)/ INTRODUCTION TO FINANCE (FINANCE)/(COMMERCE)/ HUMAN RESOURCE MANAGEMENT & MARKETING (MANAGEMENT)/(COMMERCE)/ INTRODUCTION TO ACCOUNTING (ACCOUNTING & TAXATION)/ COMPUTER APPLICATIONS (INTRODUCTION TO COMPUTERS)/ JURISPRUDENCE (FAZILA)/ HOME SCIENCE (MANAGEMENT OF RESOURCES)/INFORMATION TECHNOLOGY (BASIC COMPUTING)/ BIO-CHEMISTRY/ BIO-INFORMATICS/ BIO-RESOURCES/ BIO-TECHNOLOGY/ BOTANY/ CHEMISTRY/ CLINICAL BIO-CHEMISTRY/ DISASTER MANAGEMENT/ ELECTRONIC EQUIPMENT MAINTENANCE & DESIGN (INTRODUCTION TO ELECTRONICS)/ ELECTRONICS/ ENIRONMENTAL SCIENCE/ FOOD SCIENCE & TECHNOLOGY/ GEO-INFORMATICS/ GEOLOGY/ MICROBIOLOGY/ NANO-TECHNOLOGY/ PHYSICS/ WATER MANAGEMENT/ ZOOLOGY  MAJOR COURSES
	ENGLISH LITERATURE/ POLITICAL SCIENCE/ PUBLIC ADMINIATRATION/ ISLAMIC STUDIES/ ECONOMICS/
MONDAY 04-03-2024	SOCIOLOGY/ LINGUISTICS/ MASS COMMUNICATION & MULTIMEDIA PRODUCTION/ PSYCHOLOGY/ SANSKRIT LITERATURE/ HINDI LITERATURE/ PUNJABI LITERATURE/ ARABIC LITERATURE (ARTS/FAZILA)/ PERSIAN LITERATURE/ URDU LITERATURE/ SPOKEN PERSIAN/ STATISTICS/ SOCIAL WORK/ HISTORY/ KASHMIRI LITERATURE/ TOURISM & TRAVEL MANAGEMENT/ INDIAN MUSIC/ PHILOSOPHY/ GENDER STUDIES/ EDUCATION/ HOSPITALITY & CATERING TECHNOLOGY (FOOD & BEVERAGE OPERATIONS).
	GEOGRAPHY/ MATHEMATICS/APPLIED MATHEMATICS/ ANTHROPOLOGY/ COMPUTER APPLICATIONS (DATA COMMUNICATION & COMPUTER NETWORKS)/ DISASTER MANAGEMENT/ FOOD SCIENCE & TECHNOLOGY (FOOD CHEMISTRY & MICROBIOLOGY-II)/ HOME SCIENCE (DEVELOPMENTAL COMMUNICATION & EXTENSION)
	CHEMISTRY/ ELECTRONICS/ ELECTRONIC EQUIPMENT MAINTENANCE & DESIGN (OPERATIONAL AMPLIFIER & LINEAR INTEGRATED CIRCUITS)/ MICROBIOLOGY/ BIO-CHEMISTRY/ CLINICAL BIO-CHEMISTRY/ BIO-TECHNOLOGY/ PHYSICS/ WATER MANAGEMENT/ INFORMATION TECHNOLOGY (OPEN SOURCE TOOLS & TECHNOLOGIES)/BOTANY/BIO-RESOURCES/ ZOOLOGY/ GEOLOGY/ GEO-INFORMATICS/ NANO TECHNOLOGY/ ENVIRONMENTAL SCIENCE
	ACCOUNTING & TAXATION (COMMERCE) (INCOME TAX LAW & PRACTICE-I) FINANCE (COMMERCE) (CORPORATE FINANCIAL ANALYSIS & REPORTING) MANAGEMENT (COMMERCE) (BUSINESS ORGANISATION)
	BUSINESS ADMINISTRATION (MARKETING MANAGEMENT)
	QURAN & HADITH-III (FAZILA)
	MINOR COURSES  ENGLISH LITERATURE/ POLITICAL SCIENCE/ PUBLIC ADMINIATRATION/ ISLAMIC STUDIES/ ECONOMICS/
WEDNESDAY 06-03-2024	SOCIOLOGY/ LINGUISTICS/ MASS COMMUNICATION & MULTIMEDIA PRODUCTION/ PSYCHOLOGY/ SANSKRIT LITERATURE/ HINDI LITERATURE/ PUNJABI LITERATURE/ ARABIC LITERATURE (ARTS/FAZILA)/ PERSIAN LITERATURE/ URDU LITERATURE/ SPOKEN PERSIAN/ STATISTICS/ SOCIAL WORK/ HISTORY/ KASHMIRI LITERATURE/ TOURISM & TRAVEL MANAGEMENT/ INDIAN MUSIC/ PHILOSOPHY/ GENDER STUDIES/
	EDUCATION/ HOSPITALITY & CATERING TECHNOLOGY (FOOD & BEVERAGE OPERATIONS)/ FUNCTIONAL ENGLISH/ GENERAL ENGLISH/ MEDIA SCRIPT WRITING

GEOGRAPHY/ MATHEMATICS/APPLIED MATHEMATICS/ ANTHROPOLOGY/ COMPUTER APPLICATIONS (DATA COMMUNICATION & COMPUTER NETWORKS)/ DISASTER MANAGEMENT/ FOOD SCIENCE & TECHNOLOGY (FOOD CHEMISTRY & MICROBIOLOGY-II)/ HOME SCIENCE (DEVELOPMENTAL COMMUNICATION & EXTENSION)

CHEMISTRY/ ELECTRONICS/ ELECTRONIC EQUIPMENT MAINTENANCE & DESIGN (OPERATIONAL AMPLIFIER & LINEAR INTEGRATED CIRCUITS)/ MICROBIOLOGY/ BIO-CHEMISTRY/ CLINICAL BIO-CHEMISTRY/ BIO-TECHNOLOGY/ PHYSICS/ WATER MANAGEMENT/ INFORMATION TECHNOLOGY (OPEN SOURCE TOOLS & TECHNOLOGIES)/ BOTANY/ BIO-RESOURCES/ ZOOLOGY/ GEOLOGY/ GEO-INFORMATICS/ NANO TECHNOLOGY/ ENVIRONMENTAL SCIENCE/ INDUSTRIAL FISH & FISHERIES/ SEED TECHNOLOGY/ SERICULTURE/ APPLIED COMPUTING (DIGITAL ELECTRONICS)

ACCOUNTING & TAXATION (COMMERCE) (INCOME TAX LAW & PRACTICE-I) FINANCE (COMMERCE) (CORPORATE FINANCIAL ANALYSIS & REPORTING) MANAGEMENT (COMMERCE) (BUSINESS ORGANISATION)

BUSINESS ADMINISTRATION (MARKETING MANAGEMENT/FINANCIAL MARKETS)

QURAN & HADITH-III (FAZILA)

ISLAMIYAT (AL ULOOM AL ISLAMIA-III) (MOLVI FAZIL)

## Note:

- 1. The class work is deemed to have commenced as per uniform academic calendar notified by Director Colleges.
- 2. <u>Examination for Skill Courses/Practical/Tutorials shall be conducted by concerned</u> college by or before 17<sup>th</sup> February, 2024.
- 3. The appearance of the candidates in the examination shall be purely on provisional basis subject to determination of the eligibility.
- 4. The candidates must carry valid Identity Cards and Admit Cards with them on each day of examination for verification by the examination staff.
- No Centre Change is allowed.
- 6. The detailed Centre Notice will be issued separately & will also be available on the University Website www.kashmiruniversity.net & www.uok.edu.in.
- 7. Candidates can download their Admit Cards from the University website after Centre Notice is issued.
- 8. Candidates are strongly advised not to carry with them any type of communicable devices or any suspicious item at the Examination Centre.

No: <u>F (DS-2<sup>nd</sup> Sem Reg /FP (2022)KU/23</u> Dated: <u>03/11/2023</u>

Prepared by: IT-Conduct Examination

Sd/-Assistant Controller of Examinations (Conduct)

## Copy to:-

- 1) Principals of all concerned colleges;
- 2) Joint Controller of Examinations (Secrecy);
- 3) Assistant Controller, Transit/Store/Registration;
- 4) System Engineer (IT Conduct);
- 5) P.A. to Controller of Examinations for information of the Controller of Examinations;
- 6) Media Coordinator/PRO for wide publicity through print media;
- 7) File.